

Echad

Brittne Rose

"The ancient line from the
twelve tribes,

With Blood and Spirit given
to the Jews

And Blood and Spirit given
to the Non-Jews.

This precious Blood cleanses
and brings together ALL.

With a roar that breaks
down the dividing wall

between brothers and
sisters,

as the Lord manifests
Himself in ALL and says,

"Echad, We Are One."



This poem stems from the fullness of elements portrayed in this piece, resonating from the background to the foreground.

One Body with Many Members

(1 Corinthians 12:12-27; Ephesians 2:14; Jeremiah 31:10; Isaiah 11:11-12, and Matthew 12:26)

“For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with the Messiah. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable, we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require.

But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of the Messiah and individually members of it.”

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