

TIKKUN AMERICA

restore

Issue 6 | Adar I | February 2022

RAISING CHILDREN IN TODAY'S CULTURE

Shaping an Army of Warriors Who Know the Father's Heart

OUR SEPHARDIC HERITAGE

Latin Judaism and Its Historical Importance

RETHINKING SPIRITUAL WARFARE

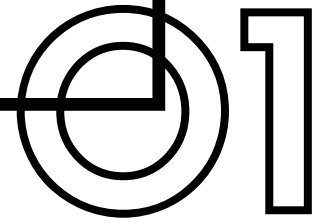
Intercession & Foundations to Ministering to the Demonized

AND THE TWO SHALL BECOME ONE

Compatibility & Enjoying the Process



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Jonathan has a passion for leadership development, homegroups, discipleship, and insistence on inevitable revival. Jonathan and his wife Simcha have four young children all born in Jerusalem. Though born and raised in the American Messianic Jewish movement, he was thrust into congregational leadership at Ahavat Yeshua in Jerusalem starting in 2016. He also has been called to bring business and ministry together, and founded a consulting company called MG&A (www.mooregroup.co.il) to help unlock people, teams, and organizations to fulfill their God-given purpose. Jonathan has enjoyed leading numerous entrepreneurial initiatives and guiding strategic planning for organizations ready to rise up.

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Tikkun America Restore Magazine is published by Tikkun America®

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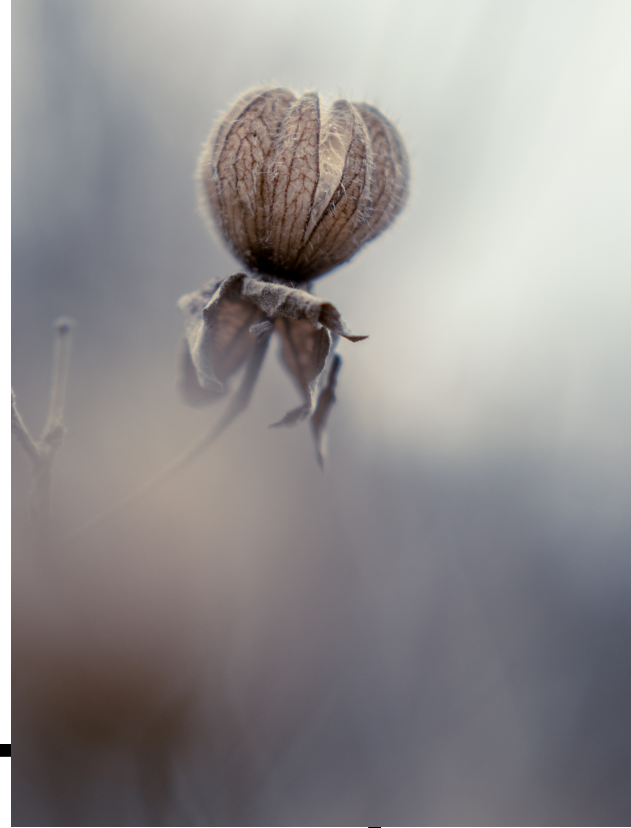
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BUT I'M NOT A LEADER

BENJAMIN JUSTER

You may not be in a leadership position within your congregation or workplace. Leonard Ravenhill relates the story of a group of tourists who were visiting a picturesque village in the mountains. They strolled by an old man sitting by the gate leading into the town. One tourist stopped and curiously questioned him, “Were any great men born in this village?”

The old man replied without hesitation, “Nope, only babies.”



We all start out as infants — both physically and spiritually. If you came to faith recently, you may still be learning what it means to be a disciple of Yeshua. I wasn't always leading people or entrusted with the guidance of an organization. Many people used to say that I was a born leader. But that is not true. Leaders are developed over time through a process of character formation, consistency, and testing.

Many people don't feel they are cut out to be leadership material. Those that don't see themselves as leaders can lock into a self-identity that keeps them right where they are. When challenged to grow, the response is often, "But I'm not a leader." This is a problem. Yeshua beckons us to become His disciples. He charges those who follow Him with responsibility to proclaim and represent His Kingdom to everyone around them. We are to influence others by leading a life that faithfully represents Jesus in the world.

John Maxwell, a master teacher on leadership throughout the last several decades, is famous for saying that "leadership is influence — nothing more, nothing less." As a follower of Yeshua, it is good to ask yourself several questions, "Am I a positive influence to those around me?" "Do I represent Jesus well in my family, school, community, and workplace?" "How do I influence others to encounter the Kingdom?"

One of my favorite sections of Scripture is in 2 Peter 1, verse 3 stating, "His divine power has given us everything we need for life and godliness, through the knowledge of Him who called us by His own glory and virtue." Peter then says that we should be adding character to our faith — it is more than just belief. He lists character traits of virtue, knowledge, self-control, patience, godliness, and love. Do you think you will influence others if you faithfully demonstrate these qualities?



Cultivate Faithfulness. Don't let your level of leadership stop you. A faithful person is one that can be trusted. This takes time to develop. It is maintaining loyalty in your relationships and keeping your promises to others.

When I was a Resident Advisor at Oral Robert's University, our motto was "fidelis ad mortem", which means, "faithful unto death." The Marine Corps seal is similar, and has been abbreviated into the well-known chant "Semper Fi!" from "Semper Fidelis" (Always Faithful).



Don't excuse your lack of growth by your lack of a leadership role. Yeshua said that the greatest among us would be "servants of all."



- Leadership is demonstrated by living a life of devotion to Yeshua.
- Leadership is learning how to love others with the heart of the Father.
- Leadership is reflecting a life of consistency of godly character.
- Leadership is modeling service and the empowerment of others.



A bonus. Spiritually faithful people are able to overlook another's faithlessness. They are able to focus their hearts upon God who is always faithful, continuing to fulfill their duty. Only your relationships with others can prove your faithfulness. A person that doesn't love cannot be faithful.

Benjamin Juster
Editor in Chief



“Am I a positive influence to those
around me?”





And the Two Shall Become One

JONATHAN MOORE

PART 1

Is it just me, or does it seem like Adam had it easy? He didn't need to find a wife, for it was God that made one specifically for him. He didn't have to choose or woo a woman, there was only one woman in the whole world and she had only one man to choose from – him!

It's a bit harder for us as men (and women) in the 21st century. We want to pursue the opposite sex biblically but we can't model our approach off of Adam who had it easy. In reality, there is precious little about the process of getting married in the Scriptures.

There are, however, some Biblical principles that are helpful. I call them principles because every couple's story is unique: God told Hosea to go marry a harlot!

One of the most loving relationships I've ever witnessed was Eddie and Jackie Santoro who were engaged within three days of meeting! These amazing stories of God's goodness must be understood as exceptions to principles of wisdom and not a basis for your own journey.

Let's get into some equipping by briefly touching on three principles in the first installment of this article and four more in the second installment. These principles are as follows:

1. Marriage Paradigm
2. Readiness
3. Explore Compatibility
4. You are Unique
5. Here Comes the General!
6. Romance Paradigm
7. Fight for your (Married) Life!

MARRIAGE PARADIGM

Have you ever seen those houses that seem oddly cobbled together? Clearly, the owners did not have a master plan, and inevitably there are problems with electrical wiring or plumbing in one of the added sections. We often approach dating the same way. We jump in without thinking about what it is we really want at the end of the day.

Take time to imagine what you want marriage to look like. Pray and decide if you want it to be adventurous, or include travel, or entrepreneurship, or children, etc. It helps to write these in a list, but it is important to separate items on the list between the non-negotiables and the "preferences." This is vital because God gives us 100% of our truly non-negotiables but He knows us better than we know ourselves in what preferences truly will be a blessing in our lives.



Once we know what we are building, we can see who would be a good fit alongside us to achieve that destiny. The end goal defines the process we will follow to get there and will help weed out the wonderful possible spouses who would be completely wrong for us.

READINESS

No one is ever FULLY ready for marriage. Love comes with uncertainties and miscommunications and is an emotional rollercoaster some days. Some may say marriage is a bona fide miracle, but regardless ... It's a thrilling ride of a lifetime! We may not be fully mature and fully wise or ready in the eyes of someone who has already been married 25 or 50 years.

I look back on myself before marriage and I begin to doubt how wise our beloved Dr. Daniel Juster really was to have let such an immature child as myself marry his youngest daughter.

Compared to how much I love his daughter (my wife) now, back then I hardly knew her! And I imagine this is true for many of us looking back after a decade or more of marriage. But should the standard of readiness for marriage be the standard of couples happily married for 20+ years?

No, the standard of readiness must be whether the couple has the mindset, tools, and foundations to succeed in their marriage. For our purposes, we'll define success in marriage as the gradual consistent trend toward greater intimacy and love for one another. Does the couple have the necessary tools given the challenges they are likely to face? If so, then they are ready enough. If not, they are wise to work on building maturity and equipping themselves ahead of time before they are actually married.





It is wise for couples and counselors to look ahead and see if the marriage will be highly challenging or lightly challenging and thus prepare accordingly. Here are several examples of big challenges worthy of some extra maturity and equipping:

1. Different cultural backgrounds
2. Unclear career paths for husband or wife
3. Tight / lack of finances
4. Immaturity in conflict resolution in husband or wife
5. Past sexual exposure (pre-marital sex, pornography, etc.)
6. Moving to a new area / country
7. Having children right away
8. Military deployment / separation



These and other significant challenges should be noted and addressed through counseling with a married couple equipped for such ministry. That couple will help determine if your level of equipping and maturity are adequate for the two of you to grow into greater intimacy and love rather than spiraling downward due to unresolved hurts or unresolved issues.

EXPLORE COMPATABILITY

I once talked enjoyably to a girl for about 30 minutes on the phone, but the father grilled me about every aspect of life for almost two hours when I called back a couple weeks later. What happened here? Why would a father do such a thing?



What the father didn't understand was the principle of Exploring Compatibility. Two serious young people must be given room to get to know each other more deeply in order to decide if they are right for one another. Scripture is clear that we don't always hear God's will immediately and that we also fail to hear 100% accurately. We cannot rely solely on, "God told me that we would marry."

Instead, we must give space for two people to explore compatibility through time in casual social settings and lightly romantic situations (With this, I am not advocating for second base!). Exploring compatibility is successful not only when it leads to getting engaged, but also when it leads to determining that two people are NOT compatible for one another.



A healthy relationship is one that does not stagnate but crescendos with greater and greater love and joy. While exploring compatibility and reviewing your checklists, remember to have fun, enjoy, and romance each other! As you crescendo, keep the physical intimacy and emotional intimacy in line with your commitment level. If you are just exploring compatibility, keep physical and emotional intimacy limited.

Many people disqualify an interested person of the opposite sex without consideration. Personally, I think this is foolish and rooted in "love at first sight" fantasies. To know if someone is compatible or not, you will need to get to know the other person better. I know many stories of women who disqualified a man to later find out that he was perfect for her.

We should be open to explore compatibility with those who could theoretically fit our non-negotiables even if that person might not have been our first choice or initially even a possible consideration.

EXPLORING COMPATABILITY



Just the process of exploring compatibility can help us mature and refine our list of what our spouse must be for a successful marriage. So loosen up and don't think every date will lead to a mate. God is with you on your journey, and He sometimes puts surprises into the script that turn out to be the best part of our story.

To be concluded in Part 2...





A HEALTHY RELATIONSHIP IS ONE THAT
DOES NOT STAGNATE BUT CRESCENDOS
WITH GREATER AND GREATER LOVE
AND JOY.

JONATHAN MOORE



OUR SEPHARDIC HERITAGE

MICHAEL RUDOLPH

The Jewish cultural expression of most of our Tikkun America congregations are Ashkenaz in expression – that is, culture derived from Jews who lived in the region along the Rhine that is now Germany. Nevertheless, God has blessed many of our congregations with a goodly number of Hispanic members, some of whom have recently discovered that they are Jews.

These folks' historic Jewish culture was not Ashkenazim, but rather Sephardic.

You don't find this kind of discovery – that you are a Jew – as often among the Ashkenazim, because their history does not include a period where they hid their Jewish identity for self-preservation. But, many of the Sephardim of Spain and Portugal hid their Jewish identities during the Middle Ages, and often so deeply that today (some six hundred years later) many Hispanics in the western hemisphere are only now discovering that they are in fact Jewish.

Much of Jewish History goes back to the area in and around Jerusalem. When the Jews were expelled from there shortly after 70 C.E. (and even before that), they dispersed to where they were more tolerated or less persecuted. This led to a complicated pattern of migration. A large number of Jews ended up on the Iberian Peninsula in what is now Spain and Portugal, and a smaller but significant number settled in a region along the Rhine (Ashkenaz) River which may broadly be said to be modern Germany. These Ashkenazim eventually spread out to other parts of the continent, so today, Ashkenazim are considered Jews whose Jewish cultural expression derives from Eastern Europe.

The other large group of Jews, the ones who settled in the Iberian Peninsula, we call Sephardim, a term derived from "Sepharad," a biblical location. (Obadiah 1:20) Sephardic Jewish cultural expression developed somewhat differently from that of the Ashkenazim – particularly in regards to food, minhagim (Jewish customs), and language. Both considered Hebrew to be their Torah language, although they pronounced certain Hebrew words somewhat differently. Their everyday spoken languages derived from their respective countries and, among themselves, they developed two main dialectic languages – Yiddish among the Ashkenazim, and Ladino among the Sephardim.



I will return to Spain and Portugal in a minute, but I want to explore further the term "Sephardic" by jumping now to the country of Israel, where Jews from all over the world converged years later. By modern times, some of the Jews who escaped the Spanish and Portuguese Inquisitions by fleeing to Middle Eastern and African countries and made aliyah to Israel. There they became known as Mizrachi Jews or Mizrachim – Easterners. Although some of their customs and ways had changed from Spanish Sephardic ones, they were still closer to Sephardic than to Ashkenazic; so in Israel, the term "Sephardi" has come to be commonly used for a Jew who is not an Ashkenazi, and those two terms – "Ashkenazi" and "Sephardi" – are the ones that are generally used to describe Jews in the United States.



Now back to Spain. “In fourteen hundred ninety two, Columbus sailed the ocean blue.” That was pretty significant for the future of the Americas but that very year marked the beginning of one of the darkest periods in Jewish history. Much earlier, the Jews had been rescued through the Islamic conquest of Spain and thrived intellectually and financially under their Muslim “hosts.” This “Golden Age of Sephardic Judaism ” was associated with the reign of Abd al-Rahman III (882-942 C.E.).

The decline of the “Golden Age” began when Islamic fundamentalists from North Africa came into Spain and took control away from some of the more moderate Muslims. Sound familiar? The fundamentalist Muslims then threatened the Jews with conversion or death. Also sound familiar?

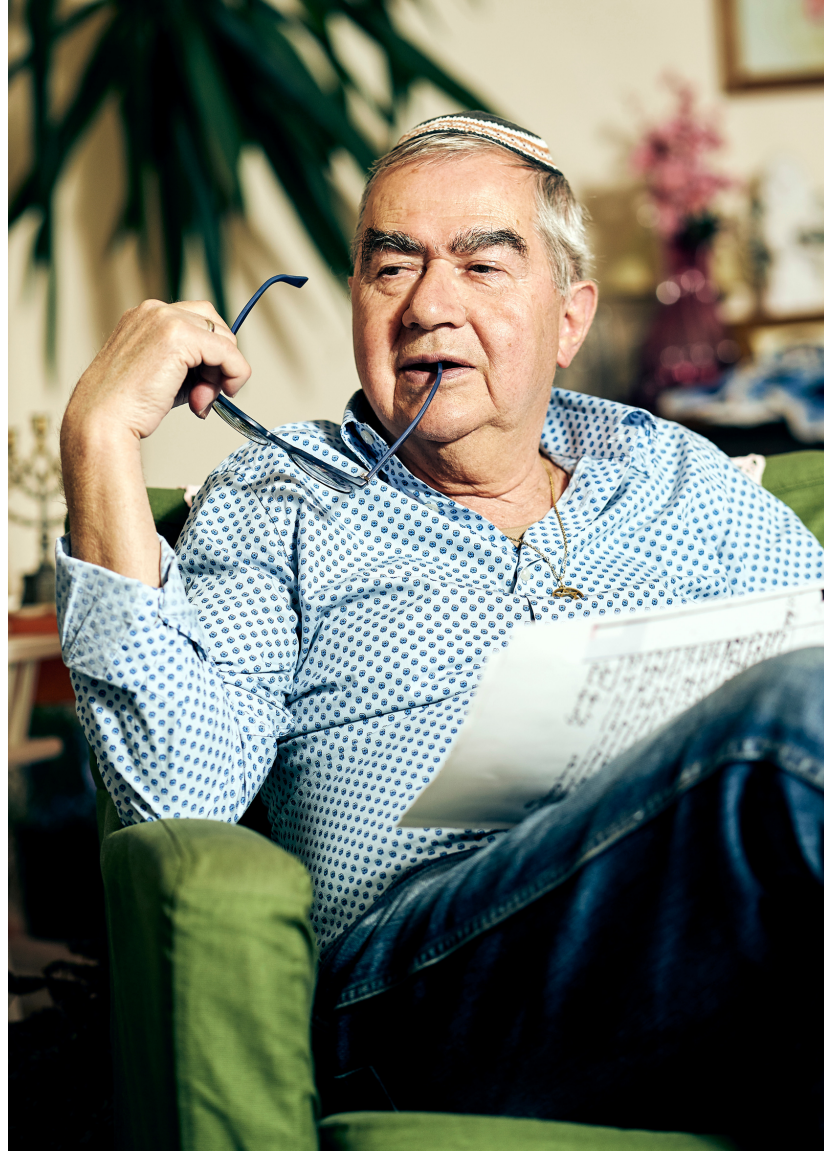
Many who were threatened fled elsewhere in Spain, some to Christian-controlled areas, ironically to be given sanctuary for this brief time by the very *Christians* who had persecuted them earlier. One of the families who fled was the family of Maimonides, one of history’s most prominent Jewish theological writers. Eventually, there was a re-conquest of Spain by the Christians, and although things were fairly good for the Jews for a while, they eventually turned sour and in 1492, the Jews were ordered to either convert to Christianity or leave Spain. Many Jews migrated from Spain to Portugal until a similar edict was proclaimed in Portugal in 1497.

So, what to do? Some Jews fled to other parts of Europe, the Middle East, North Africa, and even to the New World, and some converted to Christianity and stayed. The general term used by Christians for those who converted was “conversos,” meaning “converted,” or “Cristianos nuevos” meaning “New Christians.” Some of the “conversos” did so with permanent intent, and they were called “meshumadim” or “traitors” by the Jews that fled. But there were a significant number of conversos who feigned being Christian outwardly, while practicing Judaism in their homes secretly.

It was known by many Christians that this was happening, but they had difficulty stopping it because they lacked proof. They called those who they suspected of subverting their Christian conversion “marranos,” meaning “swine,” after the common practice of Jews proving their Christian conversion by publically eating pork. “Marrano” was not a complementary term at the time, but it became a badge of honor for Jews to be called that centuries later.

The Jews who left Spain and Portugal rather than convert did not consider all Marranos heretics, but only those who converted willfully.

Of the Sephardic Jews who made it to the Americas, some managed to practice Judaism for a while, but the Spanish Inquisition followed them to the Spanish colonies and they found



that they had to hide their Jewish identity and practices in the New World as well.

Those who continued to practice Judaism in secret became known as “Crypto-Jews” or “secret Jews,” and many Hispanics today are discovering their Crypto-Jewish roots in the Southwest of the United States, Mexico, and other places in Latin America.

There is a tendency for us – not only us, but many Jews in the United States – to be narrowly provincial in our concept of what constitutes Jewishness,

because most of us who are Jews in this country come from an Ashkenaz background that is characterized by Yiddishkeit.

But Judaism is worldwide and quite diverse, and while the Ashkenazim here are solidly in the majority, more and more Sephardim are surfacing – especially from Spanish-speaking countries.

While most of our Messianic Jewish worship liturgy is Ashkenaz, there are often two distinctly Sephardic components I would like to mention.

First is the Sephardic Kaddish; Many of our congregations use it because it has a Messianic inclusion that is lacking in the Ashkenazi version.

Second, is the Sephardic way many of us pronounce Hebrew – not as do the Ashkenazim. For example, we say Shabbat, not Shabbos, and we say Adonai, not Adonoi. I think God would have us continue to learn about our Sephardic heritage and, on occasion, adopt Sephardic minhagim (customs) to complement our mainly Ashkenaz culture.

Whether the background of a Jew is of Ashkenaz or Sephardic in origin, we are all nevertheless God's chosen people and are gifted in Him with destiny and divine purpose. Many however have often noted an invisible barrier existing between Jewish individuals and groups (from varied cultural backgrounds or influences), but in the end all of Israel is called of Adonai to be a light to the nations as we await the return of our Messiah! (Isaiah 49:6)



“
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”

MICHAEL RUDOLPH



Raising Children in Today's Culture

JO MILLER

God has a special call on the children now, and He is working through them as never before. The Lord said to me recently,

"Let the children come to me. It's time for my Spirit to light the fire in the children in greater measure."

They stand as beacons before my throne. I shine through the children, and I desire to use them in greater measure for all to see. Do not hinder them, for they are chosen to bring my Kingdom to this world.

My Spirit fills them, and I will use them to carry my heart beyond limits. Prepare them. Train them to hear my voice. Give them space to learn and to explore the realm of the gifts of my Spirit, healing, intercession, and love for the lost. I am doing mighty things in the children. Do not hold them back. Encourage them to go deeper in me."

So how must we prepare them? Here are a few practical suggestions:

- Begin by telling them about the glory that's about to come and how they will be a part of it.
- Teach them to know what weapons of warfare they have and how to use them.
- Teach them to know the power that is within them and where it comes from. It is the power and glory of God that they possess, and they will see it being manifested in their lives if they learn how to recognize it.
- Continue to speak over them that they are chosen for such a time as this, and that they can know and trust that the Lord is with them every step of the way, never leaving them or abandoning them. But help them to understand that this is His battle, and He has already won.



- They need to learn how to read the signs of the times, to fully understand what hour they are living in, and what it means to “love not your life, even unto the death.”
- Pray for them daily, that the Lord will continue to prepare them for what He has for them.

Do not get discouraged or afraid when you see areas in your children that are rebellious, independent, disobedient, and strong-willed. He wants us to see the children through His eyes, as they will be, rather than what they look like now.

It is such a temptation to see what they look like at home, and the ways they behave, and think that God could not possibly use them. Like Paul and Nathaniel, our children are in God's "preparation time." We serve a mighty God, who sees them as they are called to be, and is in the process of training them.

Keep reminding yourselves that these behavioral challenges now are just unredeemed and underdeveloped leadership qualities God will use in their future.



Ask the Lord to help you recognize their leadership qualities and then ask Him to use you to shape them and redirect those tendencies that are self-centered, so they can be used by the Lord.

Our job as mom's, dad's, and as congregational families is to mold those unredeemed qualities into sanctified attributes God will use throughout their lives for His Kingdom purposes. How? By lovingly redirecting or correcting them, praying with them, restraining them, encouraging them, directing their zeal, helping them discover and cultivate their giftings, and teaching them about God and how to listen for His voice. The Lord is training them to be sensitive and bold in the Spirit.

We are called to love them, discipline them, and pray continually for them. But also, sometimes, our greatest weapon of warfare is to take our hands off and let God do what He has to do, His way. We need to let go and trust Him that He will fulfill His promises to us and our children.

It is also vital that we demonstrate what we believe by living out the Word of God in our homes and congregations, and show them how we relate by respecting our spouses, each other, and especially all those in authority. Scripture says to train them up in the ways of the Lord, and in the end, they will not turn from them.



Be encouraged. As we travel throughout the nations and the U.S., we are hearing of God using children to pray for the sick, intercede for the lost, to purely share the good news and the love of God to all people. Children have an amazing ability to walk in faith and Kingdom promises. And it is so inspiring to see them worship, dance, and pray with total abandonment.

However, don't be deceived. There is a battle raging for our children. The enemy knows how powerful they can be, and he is fighting to silence them and to take them out any way he can, especially through abortion and violence. But fear not. In Isaiah 49:25, the Lord says, "I will fight those who fight you, and I will save your children."

Contend for them. Stand firm on God's promises.

Psalm 91 is filled with amazing promises for us all. Declare verses 9-12 over your children every night before they go to sleep. Using these verses, you can pray: "No harm will befall them; no disaster will come near them, for I give my angels charge over them to guard and protect them in all of their ways." Verses 14-16 further promises, "I will rescue those who love me. I will protect those who trust in my name. When they call on me, I will answer; I will be with them in trouble. I will rescue and honor them. I will reward them with a long life and give them my salvation."



God will empower your children to go through anything that comes against them. In this life, they will have tribulations, but do not fear. Yeshua has overcome the world and its ways. He has gained the victory for us. He will always be there when things happen to them.

He will be there when they need healing, comfort, mending broken hearts, forgiveness, and will even repair any damage caused by mistakes or sin.

But remember, we all have a part, too, in raising them up. We as parents and leaders should be cultivating their gifts and abilities to see, hear, and discern in the Spirit, and to read the signs of the times, as the Spirit moves. Make room for them in the service. Listen to them when they come to you with a spiritual sense.

In closing, it is vital we understand that children have the same Spirit in them that we do, and the Lord has given them pure, unhindered spirits, which enables them to develop clear vision and acute spiritual hearing as they spend time in the presence of the Lord. Their spirits are very sensitive to everything happening in the spiritual realm, good and bad. It is imperative that we do all we can to limit worldly distractions, screen time on devices, and things of the world in their lives that pull at them and tempt them.

Addictions and suicides are at an all-time high among children and teens because they are being dulled to the truths of God through social media, ungodly shows, and worldly teachings in our schools.

And a word about the cancel-culture environment we live in: watch that we speak of fellow believers and others with whom we don't agree, with love, kindness, and respect. Children are watching and listening.

Too much emphasis is placed on training them up when they are older, more mature to fully grasp it. God is shouting to the Body, "NOW is the time. Don't wait until it's too late."

I felt the Lord say to me, "Within every child is a warrior." The Lord sees that the children hold the keys to the Kingdom. Watch what happens when they worship and as strength, courage, and faith rises up in them.

God is raising up a generation who will not be hindered, nor will they be bullied or silenced by the world!

"NOW is the time. Don't wait until it's too late."

But remember: God's promises are for all of his children. Age is not a factor with God. We must all receive Him as children: in faith, purely and trusting. God is calling us all to be participants in His last days' army.

Joel 2:28 says, "I will pour out My Spirit on all mankind; and your sons and your daughters will prophesy, your old men will dream dreams, your young men will see visions." As we abide in Him, He promises to always abide with us.

He said to me recently,

"I am raising up an army of warriors who have my heart and know how to display it. They live in hope and not fear, walking in grace, power, and authority, knowing that I am carrying out my plans and purposes for this earth. I am training them to be stewards of my presence through the Holy Spirit. They are a people of great faith and courage, who truly believe that, in me, **nothing is impossible.**"



The background of the image features a soft-focus photograph of baby's breath flowers (Gypsophila) with their delicate white blossoms and thin, branching stems. A piece of white, slightly wrinkled fabric is draped across the scene, adding a gentle, ethereal texture. The overall color palette is warm and muted, with shades of beige, cream, and light brown.

in Me

nothing is

impossible

- GOD



Tzofiya Rogers

Rethinking Spiritual Warfare

In the past several years and even more so in current times, there seems to be a preoccupation in the Body of Messiah toward spiritual warfare.

As I minister very frequently in deliverance ministry or pray for God to set people free from demonization, I consider myself to be quite familiar with its practice when put to functional use. Having served in this type of ministry for over thirty years, I have seen a lot of methods come and go. Some seem very effective, while others are less so.

I would like to share with you some of my thoughts on the matter for your careful consideration before the Lord.

As practitioners in deliverance ministry, some of the most important questions we need to ask ourselves include:

- Are our actions biblical?
- Did Yeshua or His disciples model such behavior or prayers?
- Do we have authority to do what we are doing?
- Are we doing what we do have the authority to do such and is what we are instructing correct?

For instance, we are given clear instructions in the “Great Commission” to “cast out demons!” Furthermore, Yeshua models this action along with physical healing time and time again. He rebukes and provides additional instruction to His disciples when their attempts to set someone free fail due to their lack of faith.

Yet most believers rarely, if ever, cast demons out of people who are tormented! Instead, it is currently becoming overly popular when praying for someone to use terminology such as; “I come against this or that spirit”, “I bind you”, “I separate from agreement with...”

While the Lord is certainly not restricted from moving when these terms/phrases are implemented, it seems that almost any terminology is used except for the model given through Scripture, which is simply to command the demon to “leave” or “come out” in the name of Yeshua or Jesus.

My sense is that we would see a lot more results of people being set free and evidence of dramatically changed lives if we would minister after the model we were given instead of what has been adopted as popular.

There is a similar trend when it comes to intercession. There is a lot of focus placed on intercessory warfare coming against territorial spirits and principalities—sometimes over vast regions or nations.

It is interesting to me that there is not even one reference of Yeshua or His disciples praying in such a manner.





I believe that we ought to pause to consider why this is neither taught nor demonstrated by Yeshua or any of the writers of the B'rit Chadashah (New Covenant) Scriptures.

Could it be that we have departed from what we are trained and exhorted to do? Have we somehow substituted our instruction for what has become popular to do among prophetic and intercessory circles?

Have we pridefully assumed we have authority where it has not been given? Are we endangering ourselves if we are, indeed, overstepping our spiritual boundaries?

Beloved, we are instructed to fear God alone.

When dealing with the demonic realm in spiritual warfare, let us carefully reconsider our practices in light of the biblical text and ask afresh for God to refine our methods. Let us also pursue the things clearly instructed in the Bible for spiritual warfare and put our faith into action to set the captives free!

For more in-depth teaching on this topic and others, you can visit www.lifeasyougo.com and subscribe to our YouTube channel.





"Beloved,
we are instructed
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TZOFIYA ROGERS



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