

TIKKUN AMERICA

restore

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WHEN PRAYER BECOMES INTERCESSION

Learning to Hear the Voice of the Good Shepherd

THE GOSPEL OF THE KINGDOM

The Kingdom and the Coming of the Messiah

IS YOUR LOVE GROWING COLD?

Fanning the Embers of our Hearts for Yeshua

PROOF IN THE TASTING

Evidence for Doubters



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01



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06 PROOF IN THE TASTING

BENJAMIN JUSTER

10 WHEN PRAYER BECOMES INTERCESSION

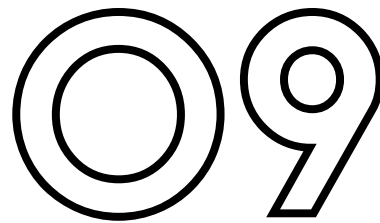
SAM & LIZA LEWIS

14 THE THIRD GREAT COMMANDMENT

DANIEL JUSTER



HELLO
ISSUE





**19 REDISCOVERING THE DEPTHS OF
THE GOSPEL OF THE KINGDOM**

RICHARD CLEARY

25 IS YOUR LOVE GROWING COLD?

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Proof in the Tasting

EVIDENCE FOR DOUBTERS

BENJAMIN JUSTER

You may have heard the expression, “The proof of the pudding is in the tasting.” It is an odd proverb that basically means that you really can’t know the value or quality of something until you experience it for yourself. It doesn’t matter how good the pudding looks on the surface. Until you dig in and take a bite, you won’t know whether it is “good” or not. Many doubters have used this standard in determining whether or not God exists.

It seems reasonable on the surface. Even the Psalmist exhorts,

“Taste and see how good Adonai is. Blessed is the one who takes refuge in Him.” Psalm 34:9, TLV

It is reasonable to seek some sort of proof of God. Yet examining whether or not God is “good” is a very different enterprise than ascertaining the reality of God’s existence.

I've heard people say, "I've asked for God to reveal Himself to me, but He hasn't. Therefore, I cannot believe that there is a God."

There can be a genuine desire for Adonai to unveil Himself in a specific and personal way, removing any possibility for doubt. Yet many use this as an excuse to avoid the work of examining the evidence and to escape the implications from the resulting conclusions.

The lack of one's direct encounter or a personal eyewitness does not prove that something doesn't exist.

Lack of experience of God certainly cannot prove His absence. Those that desire to learn the truth (a necessary trait for any genuine seeker) must evaluate the available evidence rather than remain in a bubble of ignorance. It is easy to claim "God doesn't exist" while making no effort to find Him.

There is misunderstanding about the nature of proof and evidence. Because in our everyday communication, we use these terms interchangeably; we often confuse the nuance in their distinction. The word "proof" however actually derives from the Anglo-French *preove*, from an Old French word that means "test."

Evidence is the collection of facts that lead toward a conclusion. If the individual facts on their own are tested and sustained as true (proven), they can then be combined to support a broader claim which might not be possible to test directly. *Proof* used in this way is related to testing all of the available evidence that would lead one to conclude that something was true or "true beyond a reasonable doubt," to borrow the phrase used in criminal courts.

When it comes to evaluating the existence of God (the greater claim), one should consider the available evidence that might support belief in the existence of God:



- Who am I? (Identity)
- Why am I here and what does God want of me? (Purpose)
- Where am I going? (Destiny)

But those who have come into a loving relationship with God know that the best proof of Abba's goodness is to taste and experience Him through His Word and through the best representatives of those who claim to follow Him.

Consider that many claim to follow Adonai, but their behavior exposes them as poor representatives of Yeshua and His Kingdom. If you struggle with finding the goodness of God in the people you are hanging around, seek out some other people!



Benjamin Juster
Editor in Chief





taste

and see how good
Adonai is.

P s a l m 3 4 : 9



— Part 1

When Prayer Becomes Intercession

SAM & LIZA LEWIS

Learning to Hear the Voice of the Good Shepherd

Pray in the Ruach on every occasion, with all kinds of prayers and requests. With this in mind, keep alert with perseverance and supplication for all the kedoshim. - Ephesians 6:18, TLV

We find ourselves in a time in history like no other. There have been countless others who have felt the very same way for the time and season they found themselves in. A repeated pattern throughout history emerges about the urgency of responding to the calling and anointing that Adonai has placed on us within.

The heart of intercession is the desire to align with the heart and mind of the Messiah. His will be done is the first and the foremost petition that springs forth from the daily renewed mind. These past few years since coming into our calling as a congregational leadership couple at Shoresh David, we have found that intercession is not just helpful, but essential to our survival in this role as leaders... and even, just as laborers in the Kingdom.



During the beginning of the pandemic, not only were we new leaders, but we had just welcomed our fifth child and moved from our home of 10 years into the house next to the Synagogue. Things were already hard. One of the beloved women in our congregation who was a mother of four, also received a cancer diagnosis and passed away within a month's time.

We were spent emotionally... Then the quarantine began and our congregation experienced division and polarization (thankfully at a small scale), but those affected were strategically targeted by the enemy. For wisdom of how to handle our circumstance, the only place we could turn was to the LORD.

During this time the LORD gave us a vision of a forest fire and told us that the season we were in was like a fire burning away everything that was dead; everything that was not of LORD. Just like a tangible physical forest fire, this symbolic fire was essential for us to allow new growth, and release the life hidden deep within the soil that had been lying dormant until the time it was awakened. We didn't know how to proceed with this revelation. It wasn't until we paired this understanding with the essential call to intercession that we fully understood what the LORD was teaching us about stripping away any pretense of petitionary prayer, and pressing into a wrestling in the Spirit, so that the LORD's will would be done. From this, we came to know that INTERCESSION is the next level of prayer that we must embrace so that the LORD can sustain us and bring about His plans THROUGH us.

We began learning how to breakthrough from praying to more interceding, as we concurrently learned to hear the voice of the Good Shepherd around our family altar.

We became more aware that perseverance meant crying out to the LORD in the sanctuary; just us alone with the LORD, pushing back the darkness, and asking Him to focus us on the success of heaven. Adonai was using this pressure to mature us and teach us to depend on him, and to truly learn to intercede. Just like sheep, we are learning to not only be led by His voice, but to know His smell and His touch, and the way He moves.

All these things are essential for survival and a reorientation toward intercession. Prayer and intercession in these days will be what sets us free and sets us apart. Likewise, prayer and intercession is that which will keep your efforts in line with the things that are close to the Father's heart.

We have recently been contemplating several scriptures. The first is in John 5:19, where Yeshua can only do what the Father does, "... the Son cannot do anything by Himself. He can do only what He sees the Father doing." We must be aware of what our Father is asking of us! The other passage is 1 Corinthians 3:13, where we the Bride of Yeshua, get to glory and everything we have done goes into the fire and either burns up, or is refined into gold or silver stating, "... each one's work will become clear. For the Day will show it, because it is to be revealed by fire; and the fire itself will test each one's work—what sort it is."

The place of prayer and intercession is where you will hear the voice of the Shepherd, and you will know his path for you; you will be one changed into the vessel that you need to be for the task at hand. And, your heart will begin to long only for the things the Father is doing, as the old hymn reminds ... "The things of earth will grow strangely dim, In the light of His glory and grace." If you have ever (even briefly!) considered yourself a prayer warrior or intercessor, may you find your way to the throne room daily.



Now more than ever, our place of power is in INTERCESSION for our families, communities and ministries, as we align with heaven and what heaven sees as successful. 

THE PLACE OF
prayer
&
intercession
IS WHERE YOU
WILL HEAR THE
VOICE OF THE
Shepherd

-SAM & LIZA LEWIS



THE THIRD GREAT COMMANDMENT

BUILDING DISCIPLING COMMUNITY UNDER AN ELDERSHIP

pt. 1

DANIEL JUSTER

The First Commandment is that YHWH our God is our God alone and we are to love Him with all our heart, soul, and strength. (Deut. 6:5; Luke 10:27)

The second commandment from Yeshua is that we must love our neighbors as ourselves. (Mark 12:31) This calling to love our neighbor includes everyone in our sphere of relationships, including our spouses, neighbors, and also our children.

But as seen in Luke 10 with Yeshua's parable of the Good Samaritan (20:30-37), we note that even the enemy is a neighbor, whereas the Samaritan treated his enemy as one to be loved.

These two are the summary commands and in some way include the 10 commandments and all the other universal commandments of the Torah and even the New Covenant Scriptures. Why?

Even the command to believe in Yeshua, to love Him and abide in the vine (John 15:4) are the conditions without which we cannot love God rightly and even that of our neighbor.

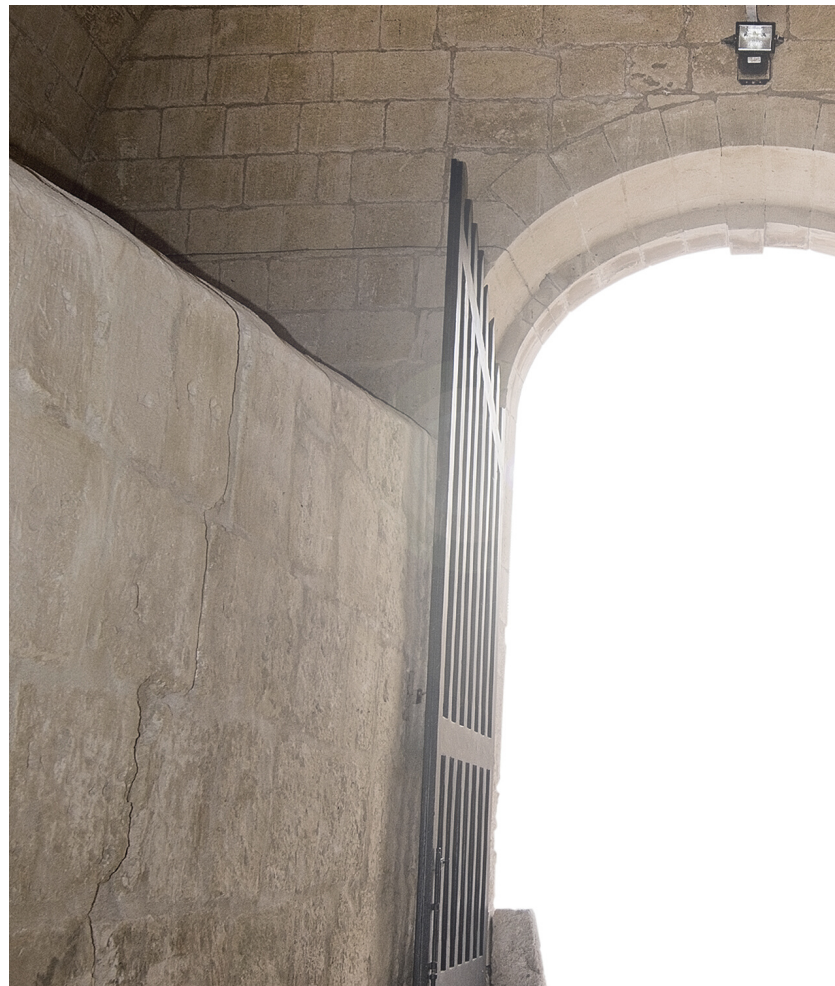
Other than these two, is there an all pervasive and dominant command?

In looking at the whole of the New Covenant Scriptures, we could say yes, it is the command to “Build discipling community under an eldership.” **This command is given to everyone who professes faith in Yeshua.**

Here is why I say this. Yeshua said in Matthew 16, that He would establish His Kehilah (Congregation or Church) and the gates of Hell would not prevail against it. The Kehilah is given the power of the Keys of the Kingdom of Heaven, of binding and loosing, which is first of all the judicial decisions of enforcing righteousness among its members (Matt. 18:15 ff). Secondly, it is given the power of setting people free from the Kingdom of Darkness. The idea of the Kehilah is two-fold. First that His Congregation universal can never be destroyed. However, the power of this Universal congregation is only a reality in this world by the gatherings of His people locally (within the Kehilah) and under a local eldership. Therefore, the outworking of Matthew chapters 16 and 18 are shown within the community as founded in Jerusalem in Acts chapter 2 and then throughout the communities planted in Israel and around the world.

(Acts 9-28 and to this day). From this we also realize that missions have always been about planting congregations.

As mentioned above, I would like to say a bit more about the “Gates of Hell.” Some think that this image means that we are to storm the gates of hell and break down the gates. However, there is nothing in this passage that communicates that we are called to storm the “Gates of Hell City.” Instead, when Yeshua returns, the power of Satan and the gates of Hell will be defeated by Him. However, it must be noted that the term for gate in the Hebrew Bible is the place where the elders would meet and make the decisions to rule their city.



In the gates of Hell, the elders of the devil's city, Satan and his lead princes of darkness send their minions and go forth to steal, kill and destroy (John 10:10a). Yet we are called as Yeshua says to "Destroy the works of the Devil." (1 John 3:8) The Devil or the demonic realm brings people into depression, suicide, drugs, divorce, hatred, trauma, rape, child abuse, war and destruction, the list can go on and on. But the Spirit of the Lord is upon us as it was on Yeshua (Luke 4:11) to set people free and to bring them into abundant life (John 10:10b). We trample on serpents and scorpions (the demonic powers) that hold people captive.



The effective work of discipleship therefore includes freeing people from the many bondages of the traumas of life, the habits of destruction and more. The authority and power to do this flows from the congregations of Yeshua.

We see the progress of the Body of the Messiah as Barnabas and Saul appointed elders in every city. This continued in every place where the Gospel of the Kingdom progressed and was proclaimed. The command of Hebrews 10:24 was to "not forsake the assembly of yourselves together but exhorting" or building up one another as you see the day of the Lord approaching (God's coming great day of salvation and judgment in the return of Yeshua).

Furthermore, 1 Cor. 3:16 states that the gathered local community is the "Temple of the Holy Spirit." It is so very important that if one destroys this Temple, God will destroy that person. This does not speak of the Universal Body but the local expression of the Body, which is to be treated as holy, to be revered and supported. The Universal Body can never be destroyed, but the local community can be.

We know of no other ministry enjoined in the New Covenant Scriptures other than preaching the Gospel of the Kingdom from which communities of faith are immediately formed. In those communities of faith, God's people are disciplined and equipped (Eph. 4:11),

while at the same time there is no other biblical model for equipping and discipleship outside of the local Kehilah.

However, it is important to connect Yeshua's command to "Go and make disciples of all nations, teaching them to observe all that I have commanded you" for the purpose of building community. He is with us to the ends of the earth if we give ourselves to make disciples. Making disciples in a Western context and its limitations is important to grasp. Post Enlightenment Westerners have a very deficient understanding of human beings. In the West we think discipleship is a matter of giving people the right biblical information of how they are to live. Then they are to decide and in turn obey the commands of Yeshua that in Matthew 28 are defined as discipleship. "Teach them to obey."

Yes, as the people of God we are told to access the power of the Spirit for the purpose of accomplishing this. However, God did not design us to be able to change, even with the Spirit within us, on such an individualistic basis. Rather, people become like those who are disciplined in the context of intimate community.

The command to disciple is necessarily joined to planting congregations and the command to build disciplining communities under an eldership which are called to keep watch over the flock and to see that effective discipleship takes place.



“

The command to disciple is necessarily joined to planting congregations and the command to build disciplining communities under an eldership which are called to keep watch over the flock and to see that effective discipleship takes place.

”

-DANIEL JUSTER



REDISCOVERING THE DEPTHS OF THE GOSPEL OF THE KINGDOM

THE KINGDOM AND THE COMING OF THE MESSIAH

RICHARD CLEARY

Now, more than ever, we need to rediscover the depths of the Gospel of the Kingdom of God. It will be worth it, leading to a deeper intimacy with God and the transformation of our lives. Such intimacy produces more of Yeshua's kingdom ministry within our midst, and healthier and more fruitful relational congregations that are full of joy and love.

The goals of the Gospel of the Kingdom were prefigured in the Garden.



The Father made everything through His Son and by the Spirit. Humankind, as male and female image-bearers were placed in the Garden to enjoy the pleasure of His Presence. From intimate, joyful, loyal relationships, they were meant to represent, reflect, and rule with God as stewards of Creation. This beginning thus reveals our destination.

The Fall didn't change God's Plan for the Kingdom.

However, sin brought in a relational division between God and humanity, thus exiling Adam and Eve from their home in Eden, where Heaven was united with Earth. Death, sickness, and disease came into the world through sin as Satan began to ravage God's world, thus amplifying human sinfulness to increase evil, suffering, and pain. Yet God promised that a seed of the Woman would come and would crush the head of the serpent and restore all things that were lost. What was lost, would ultimately be restored. If we don't know what was lost, we won't know what the Gospel promises to restore.

The Gospel of the Kingdom was promised and prophesied in Israel's Scripture.

God promised that He would send the anticipated seed of the woman, the King of Judah, for Israel and the Nations. Yeshua the Messiah would restore all things.

The Gospel of the Kingdom is centered on the two comings of the one King.

The first coming of the Messiah was over 2,000 years ago. This catalyzed a massive shift in world history. In His first coming, the Messiah came from the Father, taking upon Himself a human nature as the Son of David. As God-With-Us and through His life, teachings, miracles, suffering, atoning death, burial, resurrection, ascension, and gift of the Spirit, He opened up the possibility for all to enter into a life of personal and community transformation through apprenticeship to Him in Kingdom Life. The second coming of the Messiah will happen in the future where He will restore all things promised concerning Jerusalem, Israel, the nations, creation and bringing to fullness the achievement of His first coming. (Acts 3:17-21; Col. 1:19-20; Rom. 8:20-24)

The Gospel is an invitation to enter and live in and from the Kingdom.

Through Yeshua the Messiah, all are now invited to enter into and live in and from the Kingdom in this age, with the guaranteed hope of embodied everlasting life within the Kingdom in the age to come. It is through Yeshua that we enter into the Kingdom of Heaven. This is done by God's drawing and enabling grace, thus making a way for us to repent and believe in Him as the Messiah and by yielding to His transformational rule as His full time apprentices within Kingdom Life. (Matt. 4:17; Lk. 24:44-49; 13:3, 5; Eph. 2:1-10; Rom. 10:9-10; Matt. 7:21-23; Tit. 2:11-14; Col. 1:13-14)

The Gospel reveals that the one Creator God is for all, who sent one Messiah for all, and gives one way of salvation for all.



In love, the Father sends the Son and the Spirit for our salvation into life in the Kingdom. This in accordance with His faithfulness to His covenant promises to Israel and the Nations and as His purposes for all creation. Because God is (echad) one, the Gospel must be for Israel first and to the nations for He is the God of both Jews and Gentiles alike. There is one Messiah for all and one way of salvation for all by grace through a faith that hears and heeds the invitation into training and transformation as Yeshua's apprentice. (Gal. 4:4-7; Jn. 3:16; 1 Cor. 15:3; Deut. 6:4-5; Rom. 3:21-31; Matt. 11:27-30; Tit. 2:11-14)

The Gospel is the power of God for salvation at three levels.

It is the power of God for salvation in Messiah at the individual level, corporate level, and on a cosmic level. It is the power of God to reconcile Jew and Gentiles alike (Rom. 1:16-17; Gal. 2:20), and to reconcile the remnant of Israel and the redeemed of

every nation as co-heirs, co-members in the one body, and co-sharers in the promise of the Kingdom. (Eph. 2:11-22; 3:6) It is also the power of God to defeat the Evil one in all God's creation and reconcile everything in Heaven and Earth. (Eph. 1:10; Col. 1:19-20; 2:14-15) This is accomplished through the blood of the New Covenant which Yeshua shed on the tree.

The Gospel promises many blessings (this is not comprehensive)

The Good News of apprenticeship to our Rabbi and King Yeshua promises forgiveness, acceptance, right standing, reconciliation, victory over the Evil one and also holistic healing! Through grace and a relationship with Yeshua we are freed from present and future wrath and condemnation. We are adopted as children of His Abba Father, and are given a new heart and spirit that can be enlarged by loving, knowing, and fearing God in an intimate, interactive relationship of covenantal intimacy. We are invited into the pursuit of a healthy and joyful community that is aimed at being formed into the likeness of Yeshua. In Yeshua we receive the promise of the indwelling and empowering of the Holy Spirit where we are trained in the ways of righteousness and equipped to continue in His ministry of power as replicated in our lives for the sake of others.



The Holy Spirit given to us is a deposit and guarantee of the promised resurrection of our bodies at Yeshua's second coming to inherit the Kingdom of God coming in fullness to the earth as it is in Heaven! (Col. 1:13-14; Eph. 1:5; Rom. 5:1, 10; Matt. 8:17; Rom. 5:9-10; 1 Thess. 5:9; Rom. 8:13-17; Eze. 26:25-27; Jer. 24:7; 32:38-40; Deut. 30:6; Lk. 24:49; Acts 1:6-8; Rom. 8:23; 1 Cor. 15:20-23, 50-55)

As a Tikkun Messianic Family, I believe we need to build our lives and communities on the Gospel. (Matt 16:18; 1 Cor. 3:11)

Here are a few ways we can do this:

- Cultivate and protect the development of our daily, interactive, covenant intimacy with God who is the Father, Son, and *Ruach ha-Kodesh*. We do this as full time apprentices of Messiah that are yielded to His training on how to live in the Kingdom of the Heaven as He did.
- Exalt and honor Yeshua in the secret place of disciplined prayer, giving, and fasting, with an approach to family and work that is in a spirit of surrendered worship to God and service to our neighbor. (Matt. 6; Jn. 5:23; Col. 3:17; Phil. 2:6-11)
- To joyfully celebrate God's goodness and faithfulness as revealed in Yeshua and His Good News of the Kingdom of Heaven! And to come together regularly in the fellowship of joyful and loyal love and every Shabbat and Festival Service, as a priestly worshiping people and dwelling place for God's face of joy to shine on us and His Divine Presence to walk among us.





the Gospel is an invitation to enter
and live in and from the Kingdom

- RICHARD CLEARY



IS YOUR LOVE GROWING COLD?

FANNING THE EMBERS OF OUR HEARTS FOR YESHUA

EITAN SHISHKOFF

The moment I saw her I was in love with her ...

She was standing at my kitchen counter cutting up vegetables. Our rock band lived in a big house together. Yes, I was the drummer; and it was 1968. Though I had no reason to expect that something was there, mutual friends had described the woman who I instantly knew she was my true love.

Now, more than 53 years later, I can truthfully say that not a day has gone by

that I've doubted what I felt at that moment. Has my passion cooled at times? Have we ever experienced tension, disagreement, misunderstanding? Have the demands of raising children, work, moving across the country and even to another country caused weariness—a cooler temperature to our love? Of course. Inevitably, and by mutual choice, we have forgiven each other and pushed "restart" on our tenderness.

My experience as the husband helps me grasp Yeshua's warning to us as believers entering the end times.



©Connie Shishkoff

And you will hear of wars and rumors of wars...nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places... And because lawlessness will abound, the love of many will grow cold. (Matthew 24:6-7,12)

“I Can Feel a Dullness Coming On”

Yeshua warned that during the end times, chaos and the love of many will grow cold. That’s becoming easier and easier to picture. Even while I write this article, I can feel a dullness trying to come on me. There’s just so much to process. Yesterday I watched a documentary about one tribe being slaughtered in Ethiopia by another tribe.

Grotesque images of human atrocity, unbearable suffering. Then I opened another news site and saw Ukrainian streets, dead bodies scattered where they fell. If that wasn’t enough, acts of terror marred Jerusalem—the city of our King—and “at least 13 dead and 50 injured in weekend shootings around the US.” (CNN online, April 4,2022)

While the loveliness of our Lord is not one which is diminished, these times can be overwhelming, intimidating, and confusing. Our love is confronted by the intensity of a world spinning out of control. Physically, our priority in the days to come will be survival amidst threatening conditions, but we must not focus on these trials to the exclusion of our prime reality: a deepening love relationship with Yeshua, the King of Kings.



Bottom line? Your relationship with God is the most important thing in your life in these last days. Given the circumstances around us, it's hard not to harden one's heart. But the crucial need is for the exact opposite response.

Who's bringing Salvation during the War in Ukraine?

You may have seen the photos and videos of Ukrainian believers praying and worshiping DURING deadly attacks by the Russian forces. They're seeking God in the bomb shelters. They're gathering to give Him praise while bombs are falling. What's happening there right now, spiritually? Many people are coming to faith.

When the chips are down and people are suffering in my area, who's going to help them find God? Only those whose LOVE has not grown cold; only the ones who'd pursue God and kept the fire of their love burning. When our fire has cooled, it's time to blow on it, like a campfire that's burned down to the embers.

"A fire shall always be burning on the altar; it shall never go out" (Leviticus 6:13).

An Urgent Message from Yeshua: Don't Leave your First Love

The ancient city of Ephesus was the most important city in Ionian Asia Minor. A thriving port on the Aegean Sea, it was a center of trade, culture, and pagan religion. Yeshua addressed the congregation there in Revelation 2:2-5. He recognized their works, their labor, their patience, and their intolerance for evil. They had persevered. He just had one thing against them. That they had left their first love.

What does first love look like? I began this article by recalling the moment I fell in love with my wife Connie. Easily, I remember our early days together. It was like a dream. I could scarcely believe that I had found my true love. We couldn't get enough of each other. I wanted to learn all that I possibly could about this Jewish maideleh. We were so much in love that we had our honeymoon in a mountain cave and were happier than being given a honeymoon suite on the Riviera.

Fast forward 25 years ... Now we were living in Israel, planting a Hebrew-speaking Messianic congregation. Few members had cars, so we were filling our vehicles on the way to services and taking people home afterward. Our praise and worship was in Hebrew, Russian, and English, so we copied fresh transparencies for the overhead on the way to our building. At first there was no other worship leader, so I picked up the guitar and upon finishing, gave the message in my broken Hebrew.

In short, I was preoccupied with creating a spiritual community from scratch. Meanwhile, Connie was caring for our multi-generational family. Our children were 25, 22, 7, and 2. At times I slipped into impatience and irritation from the multiple demands. If I'm to be honest, I had—without intending to—left my first love for the “wife of my youth.”



Works Must Flow out of Love

Why did Yeshua rebuke the Ephesians? Because they were like Martha, not Miriam, in the Luke 10 account of the two sisters. Martha was bustling about serving. Nothing wrong with serving. But it bugged her that Miriam just sat at the Master's feet. He said “Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.” (Luke 10:41,42)

The Lord praised the Ephesian believers for their works, but called them to return to the greater thing, to their first love. It is essential that we do good works—there are many biblical commands not to be ignored. We are to reveal our Father through good works (Matthew 5:14). But, those works must flow out of a LOVE that we pursue as our foundational joy!

How Can We Maintain Our First Love In the Last Days?

First, I need to become an expert in receiving God's perfect love—to remember that my very existence is the result of God's love. And, that I am created for His pleasure.

One way to renew that love is to “look up.” In describing the tribulations of the end of days, Yeshua said “Now when these things begin to happen, look up and lift up your heads,



because your redemption draws near.”
(Luke 21:28)

Second, I need to refocus on my Savior, my Shepherd, the Lover of my soul. Why did He become one of us? Was it not to relate with and identify with us and to make God’s love utterly personal? Love in human relationships is about BEING together, spending time together, DOING things together. Why should it be any different in my relationship with Yeshua my Messiah?

What causes me to drift from my first love for Him? I easily become too busy—even busy seeking to serve Him (like Martha, or the Ephesians). Also, my attention veers away from my Redeemer onto myself. Ugh! That’s really the worst, because when I obsess on me (my feelings, thoughts, desires, mistakes, comfort) I lose sight of the One whom to love, is life itself.

Third, it’s time to respond to God’s love with all my heart. When asked about the greatest commandment, Yeshua replied

“You shall love the Lord your God with all your heart, with all your soul and with all your strength.” (Matthew 22:37).

Love is an issue of the heart!

Where is your heart? Where is mine? What are my fondest desires? Where is my mental and emotional energy being invested? I understand that we have jobs, bills, kids, responsibilities. But God also knows that and can empower us to walk in our love for Him while we are faithful to those depending upon us.

Beloved, it’s time to reflect, to ask, and to pray,

“Lord, what’s pleasing to you and what is not in my life? I want to love you better. I make you my center. I’m listening afresh for your voice. I’m fanning the embers of my heart to burn and keep burning toward you.”



**An Urgent Message
from Yeshua:
Don't Leave your First Love**

-Eitan Shishkoff



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